Seat No. :		
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Examination of M.A. PART I (NEP 2023 Pattern), Semester- II (Regular) End semester Examination March/April-2024 Sub- English

MMENGO4207: Sociolinguistics and Stylistics

Time: 02.30 PM To 4.30 PM Instruction: 1) All Question are Compulsory	otal Marks: 60
2) Figure to the right indicate full marks.	
Q.1 Choose the correct alternatives of the following.	15
1) When the situation changes from one language to another	her, it is called
a) code –mixing b) code switching c) borrowing d) bilingu	ıalism
2)is the best dialect of English.	
a) R P b) Kharibole c) Puneri d) Pidgin	
3) The term, 'dialect', was borrowed from	
a) French b) Greek c) Latin d) Spanish	
4) According to, "A speech community is a group interact by means of speech."	o of people who
a) R.A. Hudson b) Bloom Field c) Michel Halliday d) Del	l Hymes
5) is a varity of language used by one individual.	
a) Dialect b) Idiolect c) Pidgin d) Creole	
6) Identify the register, "The court sentenced him to death".	
a) Science b) Commerce c) Religion d) Law	
7) is an imaginary line dividing two dialectal areas.	
a) Isogloss b) Diglossia c) Dialect d) Idiolect	
8) Identify the figure of speech, "Life is but a walking shadow	,,,
a) Metaphor b) Simile c) Irony d) Pun	
9) Identify the metre, 'My Love is like a red red rose.'	
a) Imabus b) Trochee c) Dactyl d) Anapest	

10) Verbal repetition that occurs at the end is called	
a) Anaphora b) Epistrophe c) Antistrophe d) Anadiplosis	
11) 'No news is good news' is an example of parallelism.	
a) phonological b) morphological c) syntactic d) structural	
12) The term, "pandemonium' was coined by	
a) Pope b) Milton c) Hardy d) Shakespeare	
13) Which Verbal Repetition is used in the following line?	
'The king is dead, long live the king.'	
a) Anaphora b) Anitistrophe c) Anadiplosis d) Epanalepsis	
14) Who wrote the book, 'The Linguistic Guide to English Poetry'?	
a) R. A. Hudson b) Henry Sweet c) Dell Hymes d) Geoffrey Leech	
15) Identify the figure of speech, "The child is father of the man"	
a) Hyperbole b) Metaphor c) Paradox d) Irony	
Q.2 Write short notes on the following. (Any three)	15
1) Multilingualism	
2) Code- switching	
3) Notional Classes of Metaphor	
4) Metonymy	
5) Metres of English Poetry	
Q.3 Write short answer of the following. (Any three)	15
1) Explain the concept of Speech Community	
2) Write a short note on 'Bilingualism'	
3) What is Semantic Oddity in poetry? Give some examples.	
4) Explain the process of standardization of language.	
5) Write in short on 'foregrounding.'	

15

A) Give stylistic Analysis of the following poem.

Stopping By Woods on a Snowy Evening

Whose woods these are I think I know.

His house is in the village, though;

He will not see me stopping here

To watch his woods fill up with snow.

My little horse must think it queer

To stop without a farmhouse near

Between the woods and frozen lake

The darkest evening of the year.

He gives his harness bells a shake

To ask if there is some mistake.

The only other sound's the sweep

Of easy wind and downy flake.

The woods are lovely, dark and deep,

But I have promises to keep,

And miles to go before I sleep,

And miles to go before I sleep.

-Robert Frost

OR

B) Identify the Register of the following passage and point out its important features.

Buddhism teaches that humans are trapped in a repetitive cycle of birth, life, death and rebirth. Each successive rebirth may be into a better, a worse life, or a similar life, depending upon the person's karma, the sins and merits that have accumulated during their present and previous lives. One's goal is to escape from this cycle and reach Nirvana. Once this is attained, the mind experiences complete freedom, liberation and non –attachment suffering ends because desire and craving the causes of suffering are no more.

Christianity has historically thought that everyone has only a single life on earth. After death, one's beliefs and / or actions are evaluated in the Final Judgement. An eternal life awaits everyone. Depending on the judgement, it will be either in Heaven, only joy. Tortue is eternal without any hope of cessation for the inhabitants of Hell.